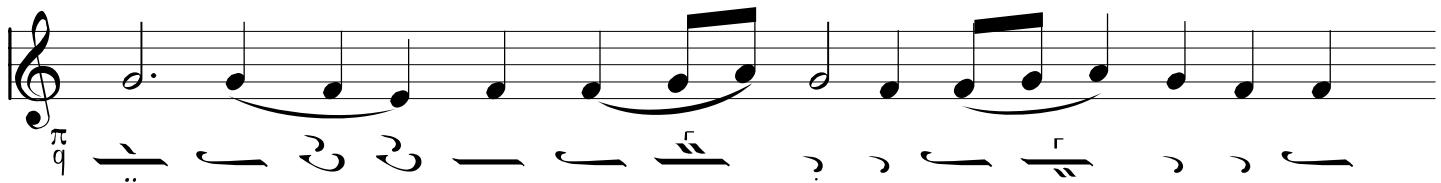


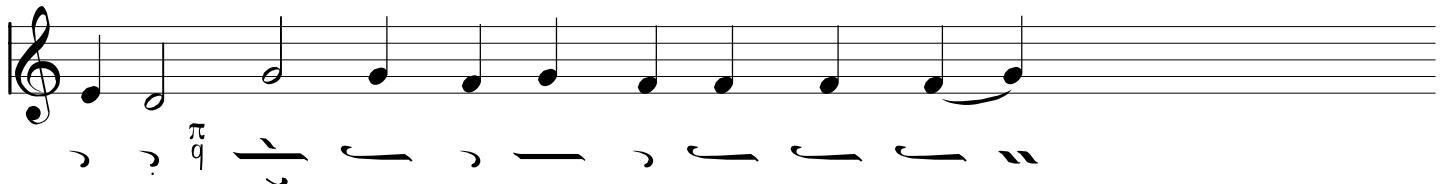
Apolytikion of the Holy Cross

Celebrated September 14th  Mode One

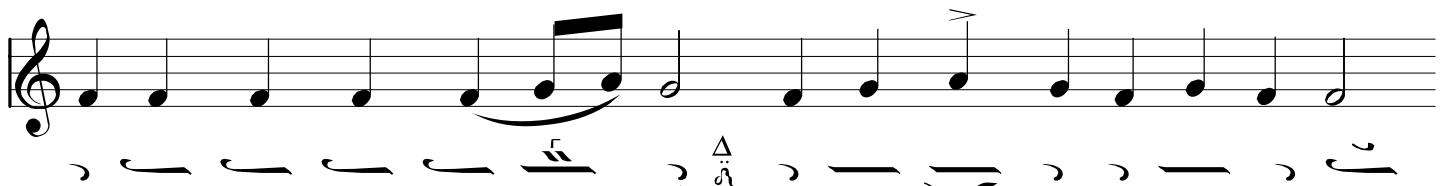
1



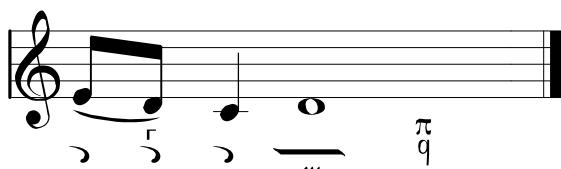
Lord, save _____ Your Peo - ple, and bless _____ Your in - her -



it - ance, grant - ing our rul - ers to pre - vail _____



o - ver ad - ver - sar - ies, and pro - tect - ing Your com-mon-wealth



by _____ Your Cross.

Σωσον Κυριε

1

Celebrated September 14th † Mode One

Σω - σον Κυ - υ - υ - ρι - ε τον λα - α - ο - ον Σου
So - son Ky - - - ri - e ton la - - on Su

και ευ - λο - γη - σον την κλη - ρο - ο - νο - μι - ι αν Σου
ke ev - lo - ghi - son tin kli - ro - no - mi - an Su,

νι - κας της Βα - σι - λε - ε - ευ - σι κα - τα βαρ - βα - α - α - ρων
ni - kas tis va - si - lef - si ka - ta var - va - ron

δω - ρου - ου με - νος και τω Σου φι - λα - α - α - τον
dho - ru - me - nos ke to son fi - la - ton

δι - α του Σταυ - ρου Σου πο - λι - τ - τε - ε - ευ - μα
dhi - a tu Stav - ru Su po - li - tev - ma.

The Apolytikion of the Nativity of our Lord

Celebrated December 25th ☧ Mode Four

Your Birth, O Christ _____ our God, dawnd the light of knowl -

-edge up - on the earth, for by your birth, those who a-

-dored _____ stars were taught by a star to wor - ship You the Sun

of Jus - - - tice, and to know You O - ri- ent from on

high. O Lord _____ Glo - ry to You.

Η Γεννησις Σου

Celebrated December 25th ☧ Mode Four

1

Η γεν - νη - σις Σου Χρι - στε Ο Θε - ο - ος η - μων
 I Ghen - ni - sis su Chri - ste o Th - os i - mon,

 α - νε - ε - τει - λε τω κο - σμω το φως το της γνω - ω - σε - ως
 a - ne - ti - le to ko - smo, to fos to tis ghno - se - os:

 εν αν - τη γαρ οι τοις α - α - στροις λα - τρευ ον - τες
 en af - ti ghar i tis a - stris la - trev - on - tes,

 υ - πο α - στε - ρος ε - δι - δα - α - σκον το
 y - po a - ste - ros e - dhi - dha - skon - to,

 Σε προ - σκυ - νειν τον Η - λι - ο - ον της δι - και - ω - συ - υ - υ -
 se pro - sky - nin ton I - li - on tis dhi - ke - o - sy -

Η Γεννησις Σου

Celebrated December 25th ☩ Mode Four

2

The musical notation consists of two staves of neumes. The first staff begins with a single note, followed by a series of notes with various rhythmic values and neumatic patterns. The lyrics for this section are:

-νης και σε γυ - νω - σκειν εξ υ-υ-ψους Α - να - α-το-λην
-nis, ke se - ghi - no - skin ex y - psus A - na - to - lin.

The second staff continues the neumes and ends with a final note. The lyrics for this section are:

Kυ- υ - υ - ρι - ε - δο - ο - ξα - α σοι - οι - οι
Ky - ri - e _____ dho - xa _____ si. _____

Apolytikion of the Baptism of our Lord

1

Celebrated January 6th † Mode One

Lord when you were bap - tized in the Jor - dan, the ven - er -

a - tion of the Trin - i - ty was re - vealed;

for the voice of the Fa - ther gave wit - ness to You,

call - ing You Be - loved, and the Spi - rit in the form of a

dove con - firmed the cer - tain - ty of His Words.

Apolytikion of the Baptism of our Lord

2

Celebrated January 6th † Mode One

Glo - ry to You Christ our God.

This musical line begins with a single note on the G clef staff, followed by a series of eighth notes connected by a long horizontal line. The lyrics "Glo - ry to You" are written below the staff, with a short horizontal line under "to You". The melody continues with eighth notes and concludes with a single note on the next staff, which ends with a fermata symbol. The lyrics "Christ our God." are written below this staff.

Who ap - peared and en - light - ened the world.

This musical line starts with a single note on the G clef staff, followed by a series of eighth notes connected by a horizontal line. The lyrics "Who ap - peared" are written below the staff, with a short horizontal line under "ap - peared". The melody continues with eighth notes and concludes with a single note on the next staff, ending with a final cadence symbol. The lyrics "and en - light - ened the world." are written below this staff.

Ev Ιορδανη
Celebrated January 6th † Mode One

1

Ev I - op δα - νη βαπ τι - ζο - με - νου Σου Κυ -
 En i - or - dha - ni va - pti - zo - me - nu su Ky -
 -ρι - ε - ε - ε - ε - ε - ε - η της Τρι - α δος ε - φα - νε -
 - ri - e i tis tri - a - dhos e - fa - ne -
 ρω - ω - ω θει προσ - κυ - υ - νη - σις Tou γαρ - γεν - νη - το - ρος
 ro - thi pro - sky - ni - sis: tu ghar ghen - ni - to - ros
 η φω - νη προ - σε - ε - μαρ - τυ - βει σοι
 i fo - ni pro - se - mar - ty - ri si,
 A - γα - πη - τον σε Υι - ο - ο - ο - ον o - νο μα - α - ζου σα
 a - gha - pi - ton se i - on o - no - ma - zu - sa:

Ev Ιορδανη
Celebrated January 6th † Mode One

2

και το πνευμα εν ει ει ει δει πε ρι στε ρας,
 ke to pnev - ma en i - dhi pe - ri - ste - ras,

ε - βε - βαι - ου του Λο - ο - ο γου το α - ασ - φα - λες
 e - ve - ve - u tu lo - ghu to a - sfa - les.

ο ε - πι - φα - νεις Χρι στε - ε ο - ο Θεος
 ο e - pi - fa - nis Chri - ste _____ o_____ The - os,

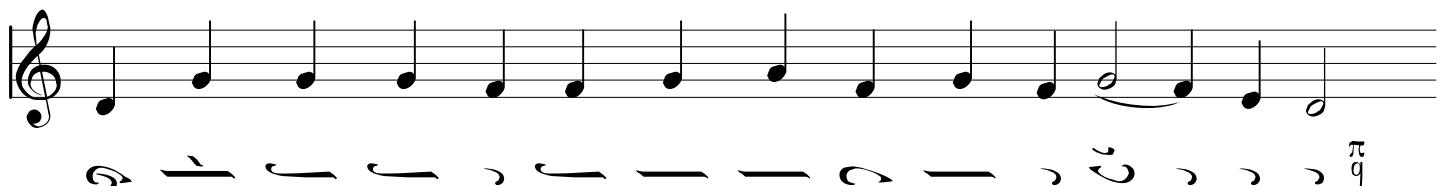
και τον κοσ μον φω τη σας δο ο - ο - ξα α - α - α σι
 ke ton kos - mon fo - ti - sas dho - xa _____ si.

Apolytikion of the Presentation

Celebrated February 2nd † Mode One



Hail, Vir - gin The - o - to - kos full of grace.



For Christ our God, the Sun of Right - eous - ness, has dawned from you,



grant - ing light to those in dark - ness.



And You, O right-eous elder, rejoice, taking in Your arms



the de - liv - er - ance of our souls, Who grants us res - ur- rec - tion.

Απολυτικιον της Υπαπαντης

Celebrated February 2nd † Mode One

1

μ
♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩

Xαι - ρε και Xα - ρι - τω - με - νη Θε - ο - το - ο - κε
Che - re, ke - cha - ri - to - me - ni The - o - to - ke

μ
♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩

Παρ - θε - ε - ε - νε εκ Σου γαρ α - νε - τει - λεν
Par - the - ne: ek su ghar a - ne - ti - len

μ
♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩

O H - λι - ο - ο - ος της δι - και - ο - συ - υ - υ - νης
o Y - li - - os tis dhi - ke - o - sy - - nis,

μ
♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩

Χρι - στος O Θε - ος η - μων φω - τι - ζων τους εν σκο - ο - ο - τει
Chri - stos o The - os i - mon, fo - ti - zon tus en sko - - ti.

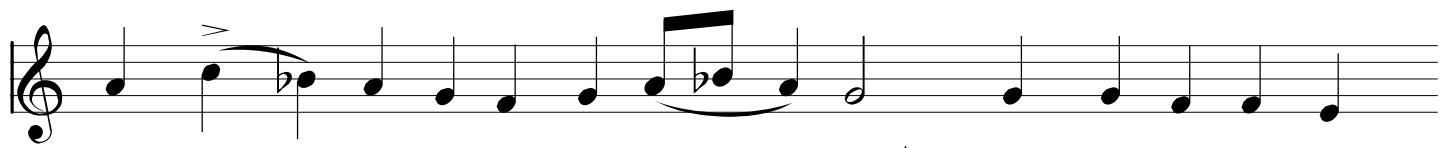
μ
♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩ ♩

ευ - φραι - αι - νου και σοι - οι πρεσ - βυ - τα - δι - και - ε
ef - fre - nu ke si, Pre - svy - ta dhi - ke - e,

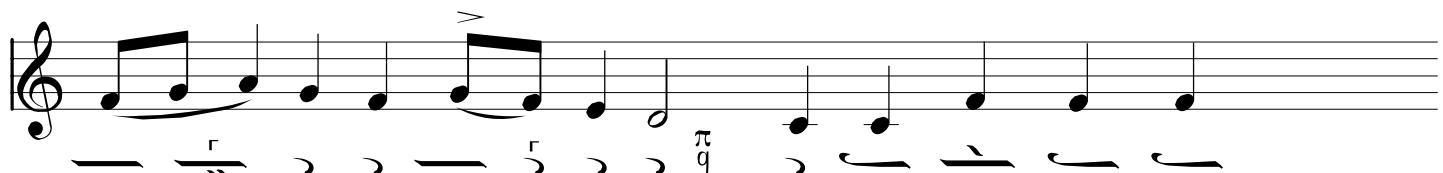
Απολυτικιον της Υπαπαντης

Celebrated February 2nd † Mode One

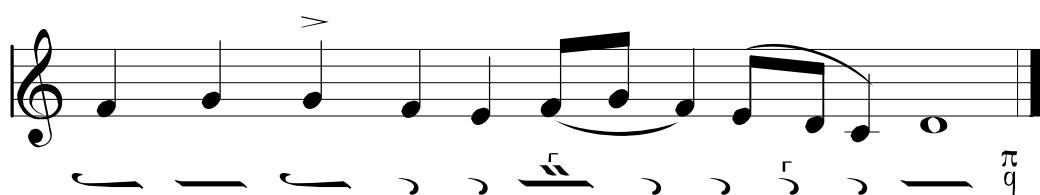
2



δε - ξα - α - με-νος εν αγ - κα- α- α - λες τον ε - λευ-θε - ρω-
dhe - xa - me- nos en ang - ka - - les, ton e - lef- the - ro -



τη - η - ην των ψυ - χω - ων η-μων χα - ρι - ζο - με - νον
tin_____ to psy - chon____ i-mon, cha - ri - zo - me - non



η - μιν και την Α - να - α - α- στα-α-α - σιν
i - min ke tin A - na - sta - sin.

Apolytikion for the Saturday of the Raising of Lazarus

Celebrated one week before Pascha † Mode One

O_____ Christ our God, be - fore Your Pas - sion You raised

La - za - rus from the dead, to con - firm the com - mon Res - ur

rec - tion of all. There - fore we car - ry the sym - bols

of vic - to - ry, as did the youths, and we cry out to you

the Vic - tor o - ver death: "Ho - san - na in the high-

- est; Bless - ed is He Who comes in the Name____ of____ the Lord."

Την Κοινην Αναστασιν

Celebrated one week before Pascha ✝ Mode One

1

Την Κοι - νην A - να - στα-σιν προ του Σου Πα-θους πι
 Tin ki - nin a - na - sta - sin pro tu Su pa - thus pi

 στου - με - νος εκ νε- κρω - ων η - γει-ρας τον Λα - ζα - ρον
 stu - me - nos ek ne - kron i - ghi- ras ton La - za - ron

 Χρι-στε - ε Ο - Ο Θε - ος Ο - θεν και η-μει - ει-εις ως οι
 Chri- ste _____ o _____ The - os, o - then ke i - mis _____ os i

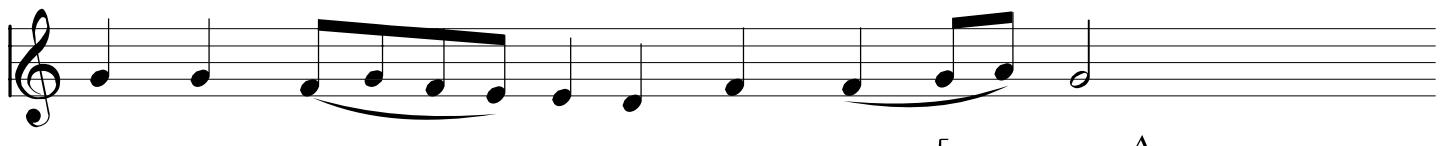
 παι - αι - αι - δες τα της νι - κης συ - υμ - βο - λα φε - ρον-τες
 pe - dhes ta tis ni - kis sim - vo - la fe - ron- des

 σοι τω Νι- κη- τη του θα - να - α - του βο - ω - ω - ω - μεν
 si to Ni - ki - ti tu tha - na - tu vo - o - men

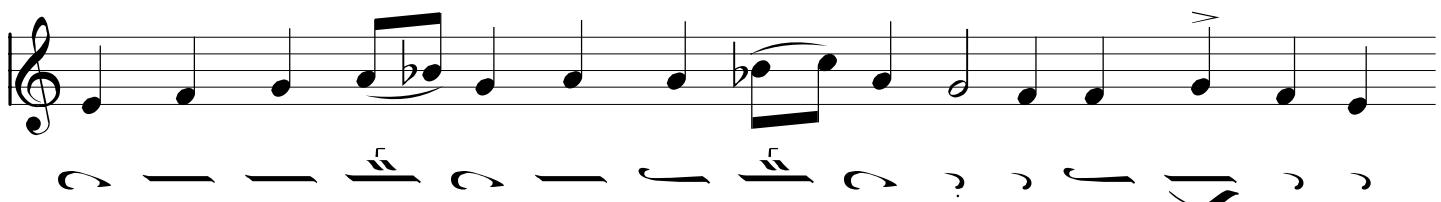
Την Κοινην Αναστασιν

Celebrated one week before Pascha ✠ Mode One

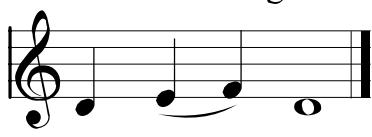
2



Ω - σα - να- α - α - α εν τους υ - ψι - ι - ι - στοις
O - san - na en tis y - psi - stis



εν - λο - γη - με-ε-νος ο ερ - χο-ο-με - νος εν ο - νο - μα - τι
ev - lo - ghi - me - nos o er - cho - me - nos en o - no - ma - ti



Kυ - ρι - ι - ου
Ky - ri - - u.

"You Ascended Into Heaven"

Celebrated 40 days after Pascha † Mode Four

O _____ Christ our God, You as - cend - ed in Glo - - ry,
and glad-dened Your dis-ci - ples by the pro - mise of the
Ho - ly Spi - - - rit. Your bless - ing a - ssured them
that You are the Son of God, the Re - deem - er of
the world.

Ανεληφθης εν Δωξη
 Celebrated 40 days after Pascha **† Mode Four**

Α - νε - ληφ- θης εν δο- ξη Χρι-στε Ο Θε- ο - ος η- μων
 A - ne - lif - this en dho - xi, Chri - ste: o theos _____ i - mon

χα- ρο- ποι- η - σας τους μα- θη- τας τη- η ε- παγ- γε-
 cha - ro - pi - i - sas tus Ma - thi - tas, ti _____ e - pan - ge -

-λι- α του Α - γι - ου Πνευ - μα- τος βε - βαι - ω-
 -li - a tu a - ghi - u pnev - ma - tos: ve - ve - o -

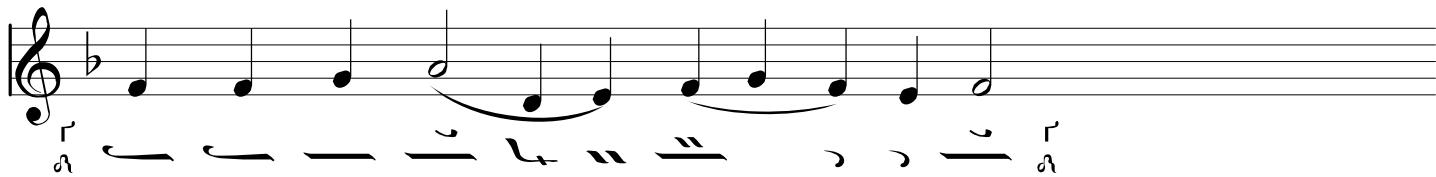
-θε- ε- εν- των αν- των δι - α της ευ - λο - γι- ι- ι - ι-
 - then - ton af - ton dhi - a tis ev - lo - ghi - - -

ας - ο - τι συ- ν ει ο Υι- ος του Θε- ου ο λυ - τρω-
 as. o - ti sy____ i o Yi - os____ tu The - u, o ly - tro -

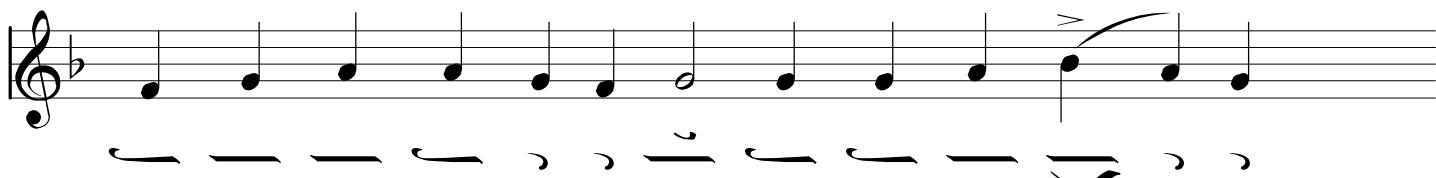
της του κο - ο - ο - ο - σμου- ου
 tis tu kos - - - mu. _____

Apolytikion of Pentecost

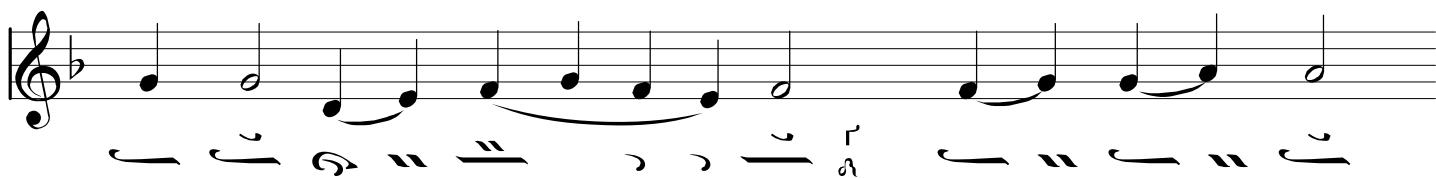
Celebrated 50 days after Pascha † Mode Plagal of the Fourth



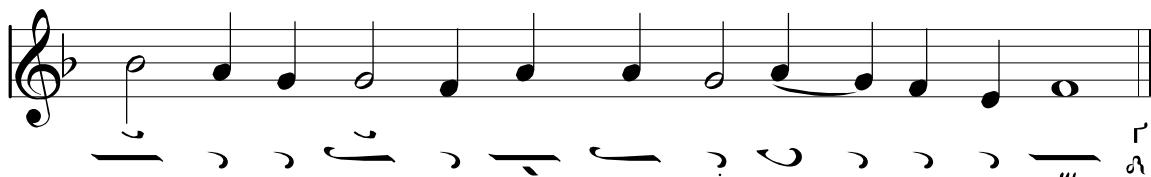
Bless - ed are You, _____ Christ _____ our God,



who made fish - er - men all wise, send - ing up - on _____ them



The Ho - ly____ Spir - - - rit, and____ through____ them



net - ting the world. O Lov - ing One Glo - ry to You.

Απολυτικιον της Πεντηκοστης

Celebrated 50 days after Pascha † Mode Plagal of the Fourth

Eu - λο - γη - τος ει Χρι-στε ο - ο - ο Θε - ε - ο - ο - ος
 Ev - lo - ghi - tos i Chri-ste o_____ The - os_____

η - η- μων ο παν - σο - ο - φους τους α - λι - εις α - να
 i - mon o pan - so - fus tus a - li - is a - na -

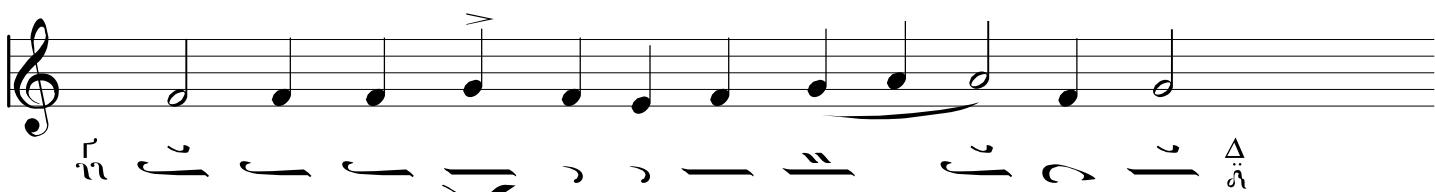
δει - ει- ει- ξας κα - τα - πεμ- ψας αν-τοις το Πνευ - μα - α - α το-ο
 dhi - xas ka - ta - pem- psas af - tis to Pnev - ma_____ to_____

α - α - α - α- γι - ι - ον και δι' αυ τον την Οι - κου
 a - - - - ghi - on ke dhi' af - ton tin i - ku -

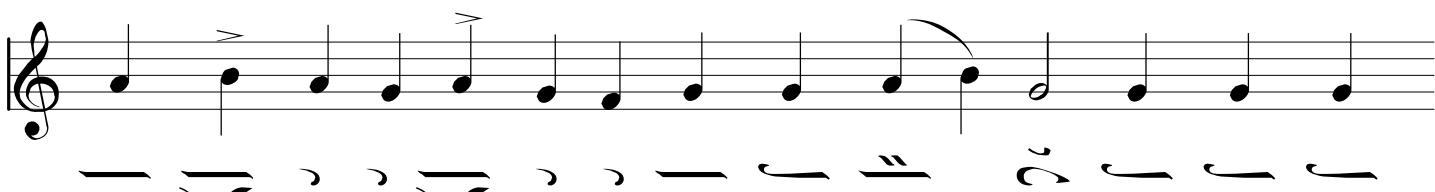
με - νην σα-γη-νε - ε - ε - ευ - σας φι-λαν θρω-πε - ε Δο - ο - ξα- α Σοι
 me - nin sa - ghi-nef - sas fi - lan - thro - pe__ dho - xa__ Si.

Apolytikion of The Transfiguration

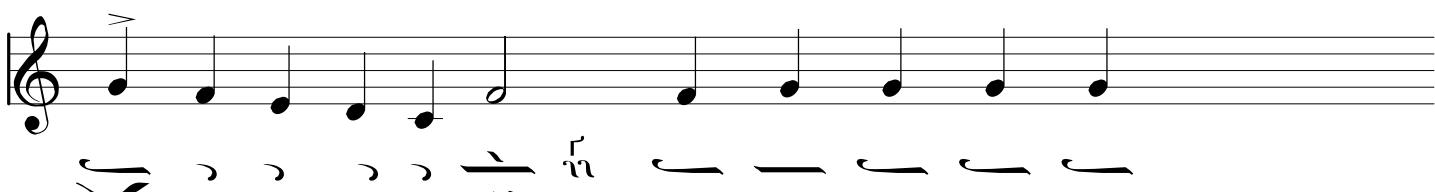
Celebrated August 6th † Mode Varies



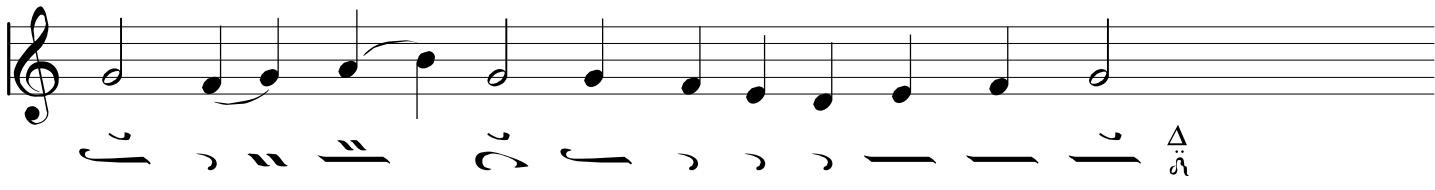
You were Trans - fig - ured on the mount _____, Christ God,



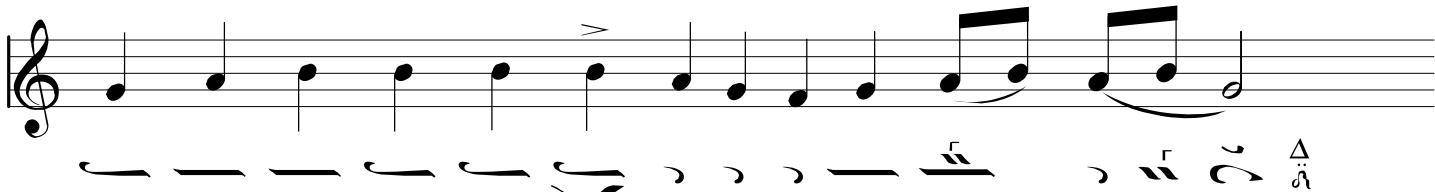
re - veal - ing Your Glo - ry to Your dis - ci - ples in - so far



as they could com-pre-hend. Il - lu - mi - nate us



sin - ners____ al - so with Your ev - er - last - ing light,



through the in - ter - ces - sions of the The - o - to - kos_____.



Giv - er of life,____ Glo - ry to You.

Απολυτικιον της Μεταμοφωσεως

Celebrated August 6th † Mode Varies

Με - τε - μορ - φω - ω - ω - ω - θεις εν τω Ο - Ο - Ο - ρει
 Me - te - mor - fo - this en to O - ri,

 Χρι-στε - ε ο Θε - ος δει - ξας τοις Μα-θη-ται-αι-αι-αις Σου
 Chri-ste _____ o The - os, dhi - xas tis Ma - thi - tes _____ Su

 την δο - ξαν Σου κα - θως η-δυ- ναν-το λαμ- ψον και υ-
 tin dho - xan Su, ka - thos i - dy - nan - to. Lam - pson ke i -

 μι - ιν τοις α-μαρ-τω - λοι - οι - οι - οις το φω - ως Σου το
 min _____ tis a - mar - to - lis, to fos _____ Su to

 α - ι - δι - ον πρε - σβει- αις τοις Θε - ο - το-ο - ο - ο - κου
 a - i - dhi - on, pre - svi - es tis The - o - to - ku:

 Φω - ω - το δο - τα δο - ο - ξα - α Σοι
 Fo - to - dho - ta, dho - xa Si.

The Nativity of the Theotokos

Celebrated September 8th ☧ Mode Four

Your birth, O The - o - to - kos, brought joy to the whole -

world, for from You dawned the Sun of Right-eous-ness,

Christ our God, free - ing us from the curse, He gave us His

bless - ings, a - bol - ish-ing death, He gran - ted us e -

ter - nal life.

Η Γεννησις Σου Θεοτοκε
Celebrated September 8th ☩ Mode Four

1

The musical notation consists of four staves of music, each starting with a treble clef and a key signature of one sharp (F#). The notation uses a combination of Western-style note heads and traditional Greek neumes. The lyrics are written below each staff, aligned with the corresponding musical notes. The first staff covers lines 1-2 of the lyrics. The second staff covers lines 3-4. The third staff covers lines 5-6. The fourth staff covers lines 7-8.

H γε - ννη - σις σου Θε - o - το - κε χα - ραν ε - μη - νυ - σε
I - ghe - ni - sis su, the - o - to - ke, cha - ran e - mi - ny - se

πα - σι τη οι - οι - οι - οι κου με - νη εκ σου γαρ α
pa - si - ti i - - - - ku - me - ni: ek su ghar a -

- νε - τει - λεν ο H - λι - ος της δι - και - ω συ - υ - υ - υ - νης
-ne - ti - len o I - li - os tis dhi - ke - o sy - - - - nis,

Χρι - στος ο Θε - o - ος η - μων και λυ - σας την κα - τα -
Chri - stos o The- os _____ i - mon, ke ly - sas tin ka - ta -

-ραν ε - δω - κε την ευ - λο - γι - ι - ι - αν
-ran e - dho - ke tin ev - lo - ghi - - - an

Η Γεννησις Σου Θεοτοκε
Celebrated September 8th ☩ Mode Four

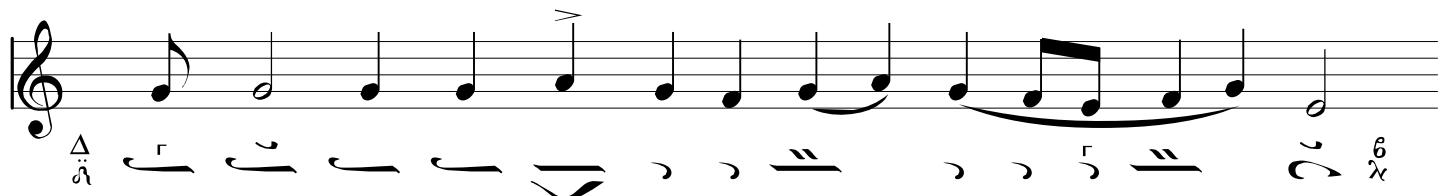
2

και κα - ταρ - γη - σας τον θα - να - τον ε - δω - ρη - σα - τω η - μιν
ke ka - tar - ghi - sas ton tha - na - ton e - dho - ri - sa - to i - min

ζω - η - η - ην την αι - αι - ω - ω - νι - ι - ο - ο - ον
zo - in _____ tin e - - - o - ni - on. _____

Apolytikion of the Entrance of the Theotokos into the Temple

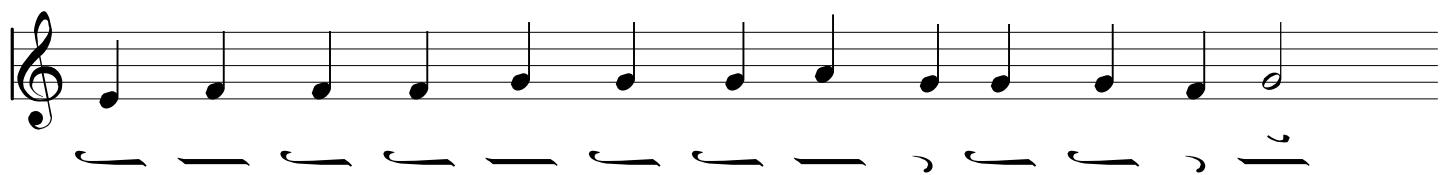
Celebrated November 21st  Mode Four



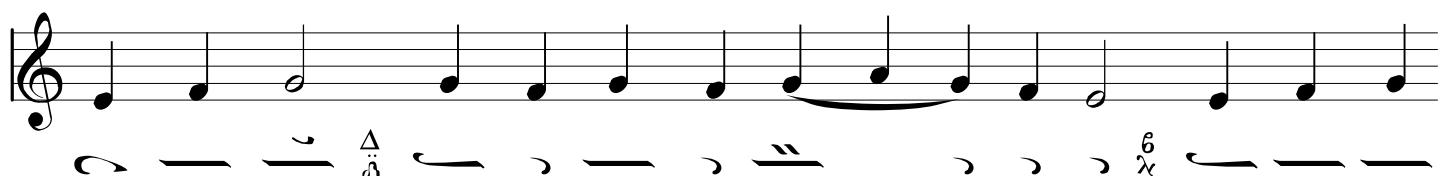
To - day is the prel - ude of God's____ pleas - - - - ure,



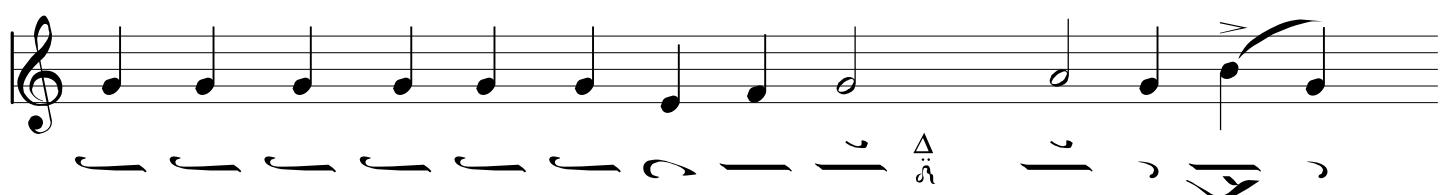
and the proc - la - ma - tion of man's sal - va - - - - tion.



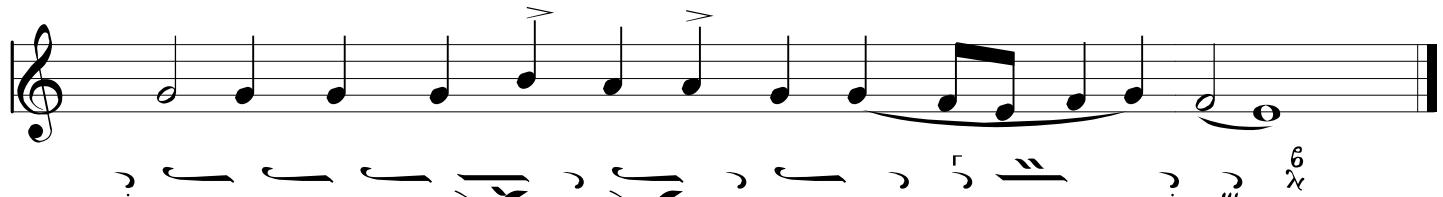
The Vir - gin is clear - ly made man - i - fest in the Tem-



-ple of God , and fore - tells____ Christ_____ to all. Let us al-



so cry out to her with might - y voice: "Hail ful - fil - -



ment of the Cre - a - tor's dis - pen - sa - - - - tion."____

Ta Eisodia

Celebrated November 21st ✠ Mode Four

1

Ση - με - ρον της εν - δο - κι - ας Θε - ου το προ - ι - ι - μι - ον
 Si - me - ron tis ev - dho - ki - as The - u to pro - i - mi - on,

και της των αν - θρω - πων σω - τη - βι - ας η προ - κυ - υ - βη -
 ke tis ton an - thro - pon so - ti - ri - as i pro - ki - i - ri -

-ξης εν να - ω του Θε - ου τρα - νω - ως η παρ - θε -
 -xis: en na - o - tu The - u tra - nos i Par - the -

-νος δεικ - νυ - ται και τον Χρι - στον τοις πα - σι προ - κα - ταγ - γε - ε -
 - nos dhik-ny - te, ke ton Chri - ston tis pa - si pro - ka - tan - gel -

-λε - ται αν - τη - και η - μεις με - γα - λο - φω - ω - νως βο -
 - le - te. Af - ti - ke i - mis me - gha - lo - fo - nos vo -

Τα Εισοδια
Celebrated November 21st † Mode Four

2

Musical notation for the first part of the hymn. The melody consists of two lines of music in G clef. The lyrics are:

-η- σω- μεν χαι- βε- της οι- κο- νο- μι- ας του κτι- στου η
-i - so - men. Che - re - tis i - ko - no- mi - as tu kti - stu i

Musical notation for the second part of the hymn. The melody consists of one line of music in G clef. The lyrics are:

εκ- πλη- βω- σις
ek - pli - ro - sis.

Apolytikion of the Annunciation

Celebrated March 25th  Mode Four



To- day marks the crown - ing of our sal- va - - - tion,

and the rev - e - la - tion of the mys - ter - y be - fore _____

all a - - - ges, for the Son of God be-comes

the Son _____ of the vir - - - gin, and Ga - bri - el

pro- claims _____ the Grace, where-fore we al - so cry out with him:

"Hail, O full of Grace, the Lord _____ is with You."

Σημερον της Σωτηριας
 Celebrated March 25th Mode Four

Ση - με - ρον της σω- τη - ρι - ας η- μων το κε - φα- α- λαι
 Si - me - ron tis so - ti - ri - as i - mon to ke - fa - le -

 ον και του απ αι - ω - νος μυ - στη- ρι - ου η φα-
 - on, ke tu ap' e - o - nos my - sti - ri - u i fa -

 - νε - ε- ρω - σις ο Υι - ος του Θε - ου Υι- ο- ος της παρ- θε-
 - ne - ro - sis: o I - os tu The - u, I - os tis Par - the-

 νου γι - νε ται και Γα - βρι - ηλ την χα - ριν ευ - αγ - γε-
 - nu ghi - ne - te, ke Gha - vri - il tin cha - rin ev - ang - ge -

 - λι - ι - ξε - ται δι - ο και η μεις συν αυ - τω τη
 - li - ze - te. Dhi - o ke i - mis sin af - to ti

Σημερον της Σωτηριας
Celebrated March 25th † Mode Four

2



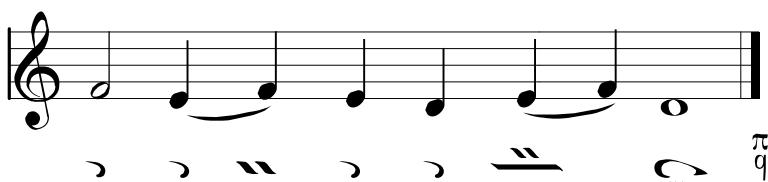
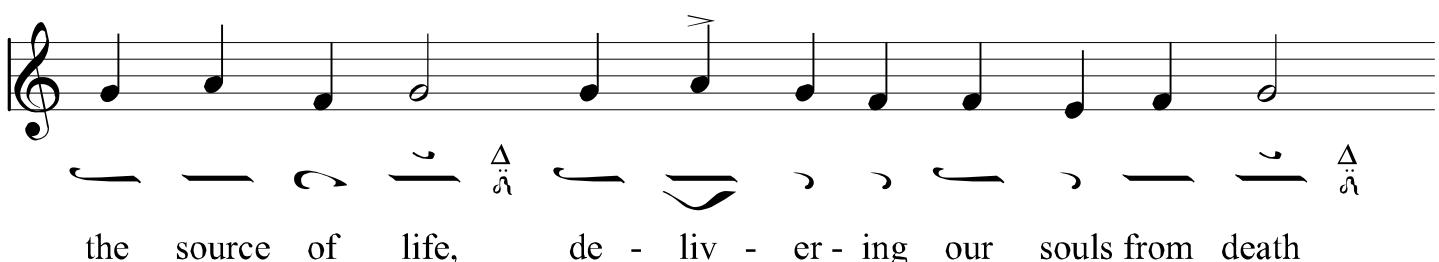
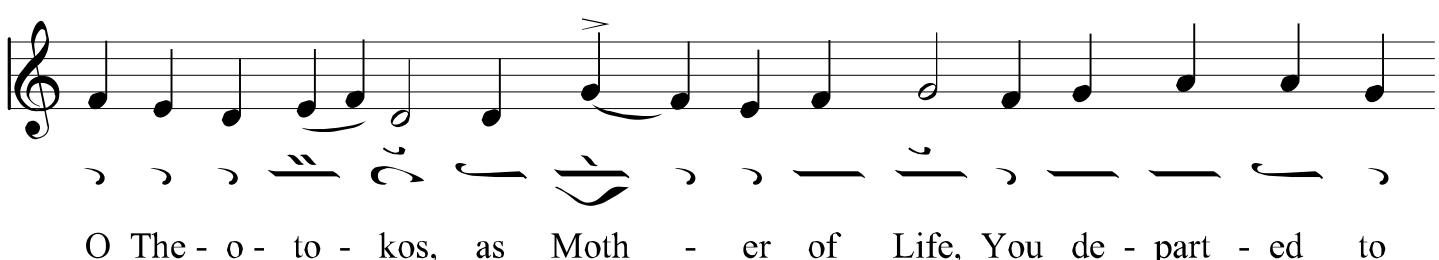
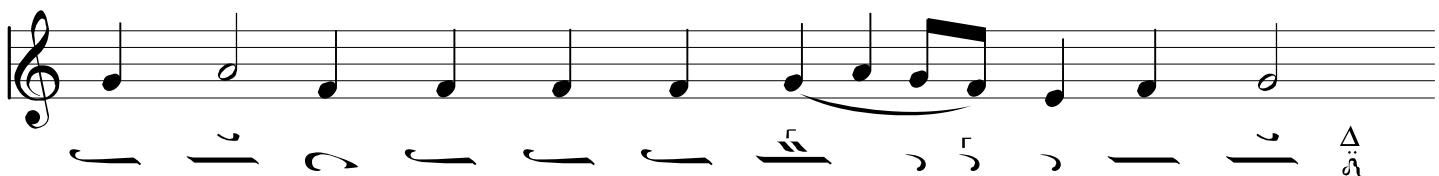
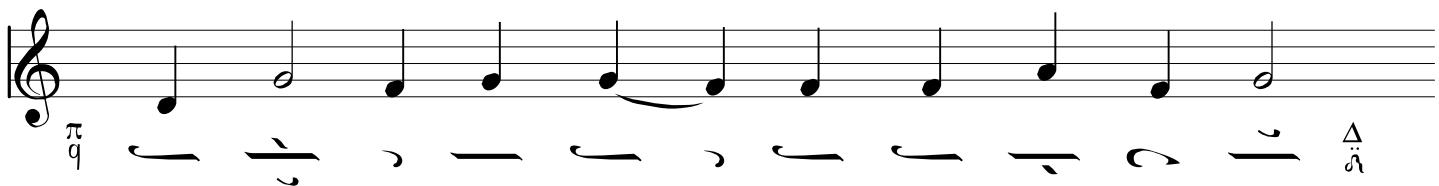
Θε - o - το - o - κω βο - η - σω - μεν χαι - ρε και χα - ρι - τω - με -
The - o - to - ko vo - i - so - men: che - re ke - cha - ri - to - me-



- νη ο Κυ - υ - ρι ος με - τα σου - ου
- ni, o Ky - ri - os me - ta su. 6

Apolytikion of the Dormition

Celebrated August 15th  Mode One



Εν τη Γεννησει
Celebrated August 15th ☩ Mode One

The musical score consists of four staves of music in treble clef, common time (indicated by 'q'), and a key signature of one sharp (F#). The lyrics are written below each staff, corresponding to the musical notes. The notation uses various rhythmic values (eighth and sixteenth notes) and rests, with some notes connected by beams. The lyrics are in Greek and English, with some words underlined.

Ev τη γεν - νη - σει την Παρ - θε νι - αν ε - φυ - λα -
En ti ghen - ni - si, tin Par - the - ni - an e - fy - la -

ξας εν τη κοι - μη - σει τον κοσ - μον ου κα - τε - ε - ε - ε
-xas: en ti ki - mi - si, ton kos - mon u ka - te - - -

-λι - πες Θε - ο - το - ο - κε με - τε - ε - ε - ε - στης προς την ζω - ην
- li - pes The - o - to - ke: me - te - - - stis pros tin zo - in,

Μη - τηρ υ - πα - α - αρ - χου - σα τη - ης ζω - ης
Mi - tir y - par - - chu - sa tis____ zo - is,

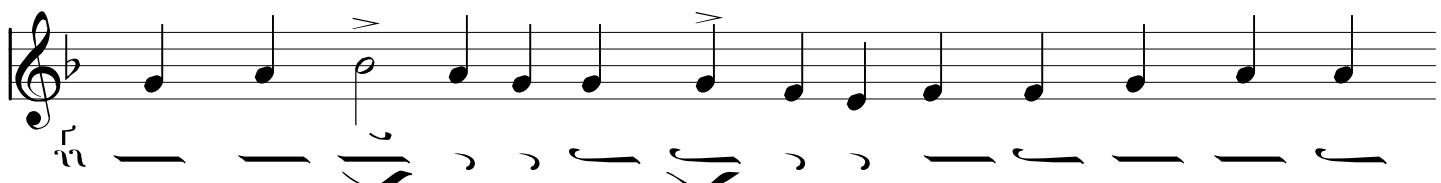
και ταις πρεσ - βει - αις ταις σαι - αις λυ - τρου - με - ε - ε - νη
ke tes pre - svi - es tes ses____ li - tru - me - - ni,

εκ θα - να - του τας ψυ - χα - ας η - η - η - η - μων
ek tha - na - tu tas psy-chas____ i - - - mon.

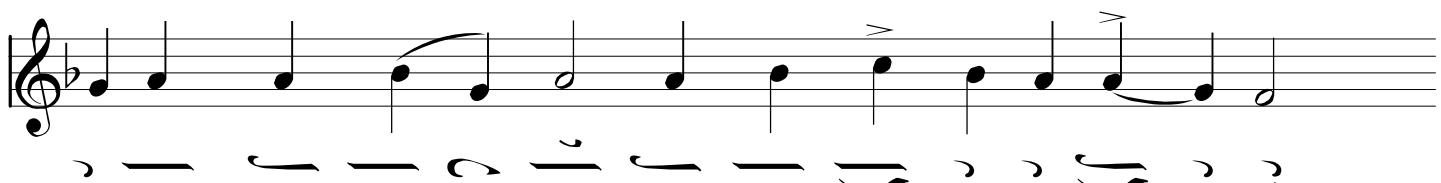
Apolytikion of St. Demetrios

Celebrated October 26th  Mode Three

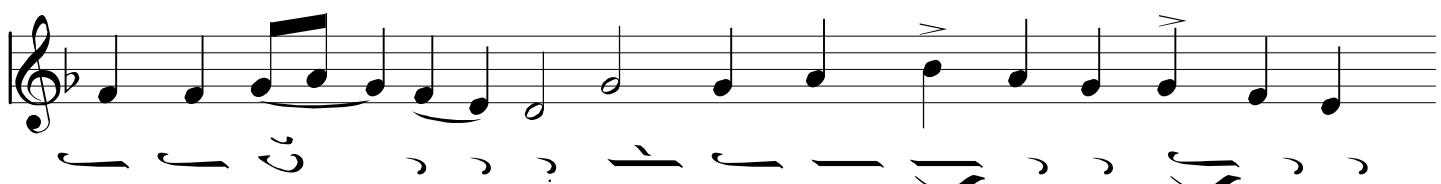
1



You have proved to be for all the world a great cham - pi - on



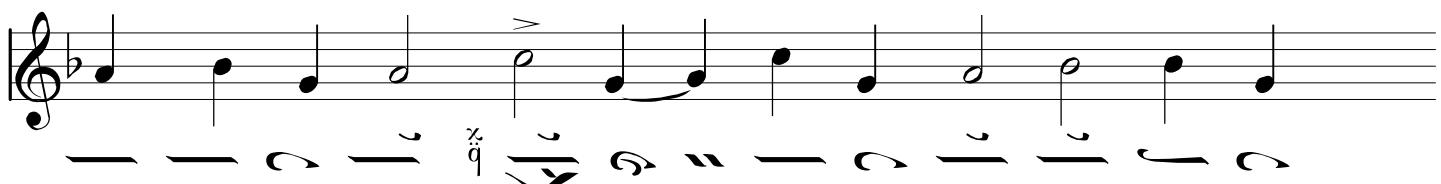
in time of per - il, as the vic - tor in rout - ing



the bar - bar - i - ans. Thus as you put down the boast - ing of



Ly - ai - os, im - part - ing cour - age to Nes - tor in



the sta - di - um, so O Ho - ly One Great Mar - tyr

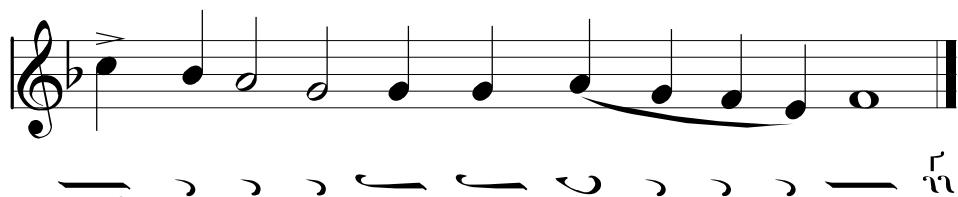


De - me - tri - os, be - seech Christ our God for us that we may

Apolytikion of St. Demetrios

Celebrated October 26th  Mode Three

2



know the gift of His great mer - - - cy.

Μεγαν Ευρατω

Celebrated October 26th † Mode Three

1

Me - γαν ευ - ρα - τω εν τοις κιν - δυ - νοις
Me - ghan ev - ra - to en tis kin - dhi - nis,

Σε υ - περ - μα - χον η Οι - κου με - νη
se y - per - ma - chon i - i - ku - me - ni,

Α - θλο - φο - ο - ρε τα ε - ε - θνη τρο - που - ου - ου - με - ε - νον
a - thlo - fo - re ta e - thni tro - pu - me - non.

Ως ουν Λυ - αι - αι - ου κα θει - ει - λες την ε - παρ - σιν
Os un Ly - e - - u ka - thi - - les ti e - par - sin,

εν τω οτα δι - ι - ω θα - ρυ - υ - νας τον Νε - ε - ε - οτο - ο - ρα
en to sta - dhi - o tha - ri - nas ton Ne - - sto - ra,

Μεγαν Ευρατω

Celebrated October 26th † Mode Three

2

Ov - τως A - γι - ε Με - γα - λο - μα-αρ-τυς Δη - μη - τρι - ε
u - tos a - yi - e Me - gha - lo - mar - tys Dhi - mi - tri - e,

Χρι - στον τον Θε - ον i - κε - τευ - ε δω - ρη - σα-σθαι η - μι - ιν
Chri - ston ton The-on i - ke - tev - e, dho - ri - sa - sthe i - min

το με - γα ε - ε - λε - ε - ος
to me - gha e - - le - os.

Apolytikion of St. Nektarios

Celebrated November 9th ☩ Mode One

1

O faith - ful, let us hon - or Nek - ta - ri - os,

Di - vine Ser - vant of Christ, off - spring of Sy - li - vri - a

and guard - i - an of Ai - gi - na. Who in these lat - ter years

was man - i - fes - ted as a true friend of vir - tue.

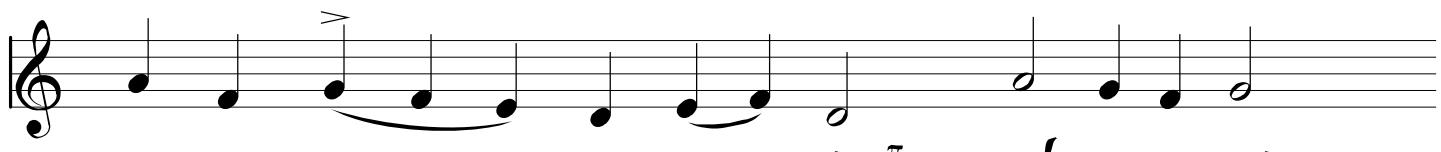
All man-ner of heal - ing wells forth for those who in pi - e - ty

cry out: "Glo - ry to Christ Who glo - ri - fied You; Glo - ry to Him

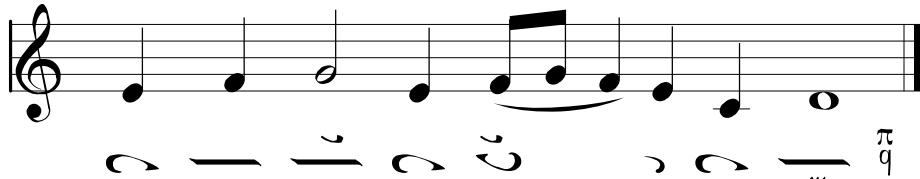
Apolytikion of St. Nektarios

Celebrated November 9th  Mode One

2



Who through You wrought won - ders; Glo - ry to Him



Who through You works heal - ing for all."

Σηλυβριας τον Γονον

Celebrated November 9th † Mode One

1

Ση - λυ - βρι - ας τον γο - νον και Αι - γι - νης τον ε - ε - φο -
 Si - ly - vri - as ton gho - non ke E ghi - nis ton e - - fo -

 -ρον τον εσ - χα - τοις χρο - νοις φα - νε - εν - τα α - ρε - της
 -ron, ton es - cha - tis chro - nis, fa - nen - - ta a - re - tis

 φι - τι - τι - λοις γνη - η - σον Νεκ - τα - ρι - ον τι - μη - σω - μεν πι -
 fi - - lis ghni - son, Nek - ta - ri - on ti - mi - so - men pi -

 -στοι ως εν - θε - ον θε - ρα - πον - τα Χρι - στου
 -sti, os en - the- on the - ra - pon - ta Chri - stu:

 α - να - βλυ - ν - ν - ζει γαρ ι - α - σεις παν - το - δα - πας
 a - na - vly - - zi ghar i - a - sis pan - to- dha - pas,

Σηλυβριας τον Γονον

Celebrated November 9th † Mode One

2

τοις ευ - λα - βως κραυ - γα - ζου - σι Δο - o - o - o - ξα τω σε δο -
 tis ev - la - vos krav - gha-zu- si: Dho - xa to se dho -

ξα - σαν - τι Xρι - στω δο - o - ξα τω σε - ε - ε θαν - μα -
 xa - san - ti Chri - sto, dho - xa to se _____ thav - ma -

στω - σαν - τι δο - ξα τω ε - νερ - γουν - τι δι - α σου
 sto - san - ti, dho - xa to e - ner - ghun - di dhi - a su

πα - σιν i - a - ma - ta.
 pa - sin i - a - ma - ta.

Apolytikion of St. George

Celebrated April 23rd † Mode Four

As Lib - er - a - tor of cap - tives, De - fend - er of the poor,

Phy - si - cian of the ail - ing and Cham - pion of Kings,

be - seech Christ our God, O Great Mar - tyr George, stand - ard bear - er,

for the sal - va - tion of our souls.

Ως των Αιχμαλωτων Ελευθερωτης

Celebrated April 23rd † Mode Four

Ως των αιχ μα - λω των ε - λευ - θε - ρω - της
Os ton ech - ma - lo - ton e - lef - the - ro - tis

και των πτω - χω - ων υ - περ - α - σπι-στης α - σθε- νουν-των
ke ton pto - chon____ y - per - a - spi - stis, a - sthe - nun - ton

ι - α - τρος βα - σι - λε - ων υ - πε - ερ- μα χος
i - a - tros, va - si - le - on y - per - - ma-chos,

τρο- παι - ο - φο - ρε με - γα - λο - μαρ - τυς Γε - ω - ωρ - γι - ε
tro - pe - o - fo - re me - gha - lo - mar - tys Ghe - or - - ghi - e,

πρε- σβευ - ε Χρι - στω - ω τω Θε- ω σω - θη - η-ναι τας ψυ-
pres- vev - e Chri - sto____ to The - o, so - thi - ne tas psy-

χα - ας η - η μω - ω - ων

-chas____ i - mon._____

Apolytikion of The Three Hierarchs

Celebrated January 30th ☩ Mode One

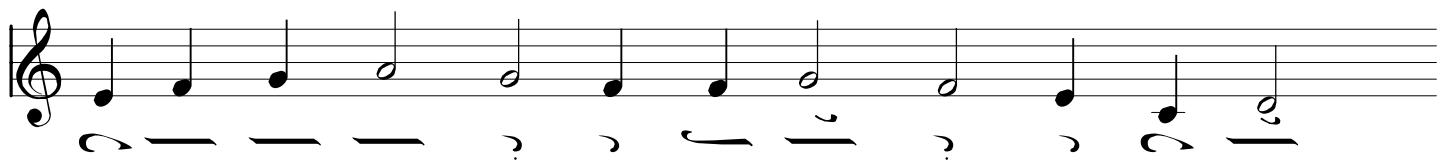
1

The three lu - mi - nar - ies of one Di - vin - i - ty,
por-trayed as three suns set the u - ni-verse a - flame
with the rays of Di - vine teach-ing. They are riv - ers
of wis - dom flow - ing like hon - ey streams of Di-vine
know - ledge whose wa - ters nou-ished the u - ni - verse.
They are Ba - sil the Great, Gre - go - ry the The - o - lo - gian,

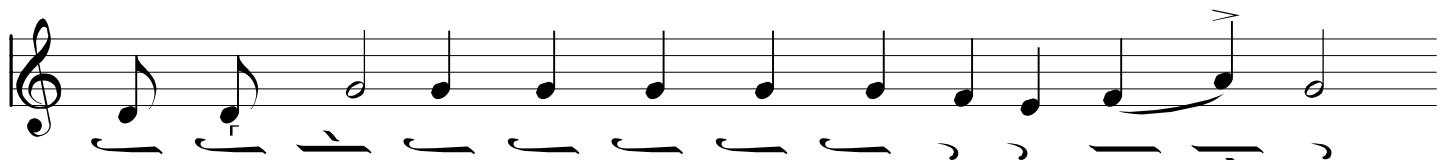
Apolytikion of The Three Hierarchs

Celebrated January 30th ☧ Mode One

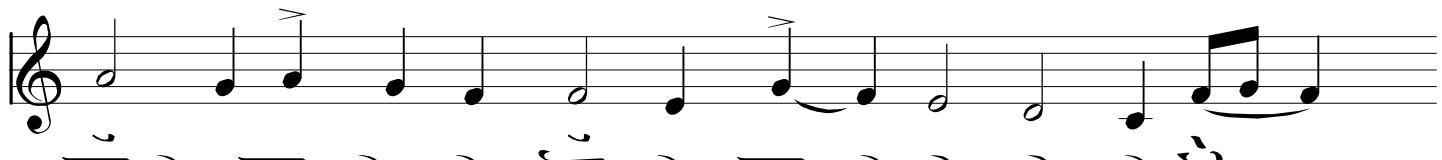
2



and the re - nowned John from whose tongue words flowed like gold.



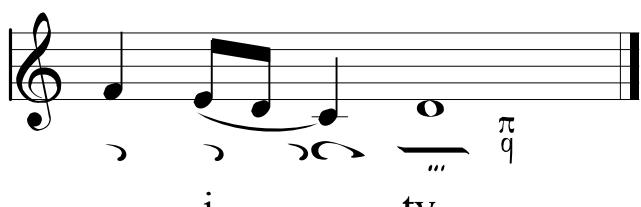
Let us all who are de - vot - ed to their teach - ings



join to - geth - er in hymns and hon - or them, for they



shall ev - er in - ter - cede for us be-fore the Ho- ly Trin-



- i - - ty.

Απολυτικιον Των Τριων Ιεραρχων

1

Celebrated January 30th † Mode One

Tous τρεις με - γι - στους φω - στη - ρας της Τρι - ση - λι - ου Θε -
Tus tris me - ghi - stus fo - sti - ras tis tri - si - li - u the -

ο - ο - τη - τος τους την οι - κου - με - νην α - κτι - ι - σι δο -
o - ti - tos tus tin i - ku - me - nin a - kti - si, dho -

-γμα- των θει - ων πυρ-σευ - ευ - σαν τας τους με - λιρ - βη - τους
- ghma-ton thi - on - pir - sef - - san - tas tus me - lir - ri - tus

πο - τα - μου της σο - φι - τ - τ - ας τους την κτι - σιν πα - σαν
po - ta - mus tis so - fi - - - as tus tin kti - sin pa - san

Θε - ο - γνω - σι - ας να - α-μα- σιν κα - ταρ - δευ - σαν - τας
the - o - ghno - si - as na - - ma - si ka - tar - dhef - san - tas,

Βα - σι - λει - ον τον Με - γαν και τον Θε - ο - λο - γον Γρη -
Va - si - li - on ton me - ghan, ke ton the - o - lo - ghon ghri -

Απολυτικιον Των Τριων Ιεραρχων

Celebrated January 30th † Mode One

2

- γο - ρι - ov συν τω κλει - νω I - ω α - α - αν - νη-
 -gho - ri - on sin to kli - no - I - o an - - ni,

 η-η τω την γλωτ - ταν χρυ - σορ - ρη - η μο - νι παν - τες η
 to tin ghlo - tan chry - sor - ri - - mo - ni pan - tes i -

 των λο - γων αν τω - ων ε - ρα - σται συν - ελ - θον - τες υ - υμ
 ton lo - ghon af - ton e - ra - ste, sy - nel - thon - tes ym -

 -νοις τι - μη - σω - μεν αν - τοι - οι γαρ τη Τρι - α - α - δι
 - nis ti - mi - so - men af - ti ghar ti Tri - a - - dhi

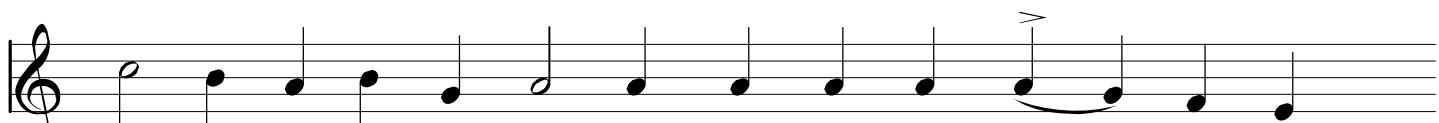
 υ - περ η - μων α - ει πρεσ - βευ - ευ ου - σιν
 Y - per i - mon a - i pres - vev - u - sin

Apolytikion of Sts. Athanasius and Cyril

Celebrated Jan 18th † Mode Three



You be - came_ ra - di - ant by your Or - tho - dox_ deeds,



quell - ing all her - e - sy and be - com - ing con - quer - ing



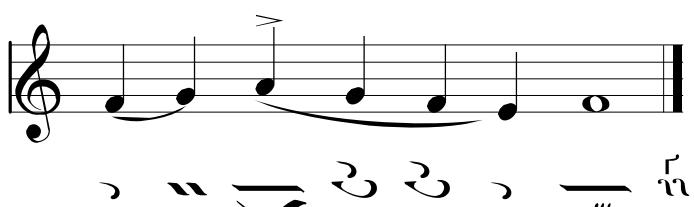
cham - pi - ons. Your pi - e - ty en-riched_ all, _ and



the Church be-came_ great - ly beau - ti - fied. You have wor - thi - ly



found Christ our God Who_ by_ your_ prayers grants all



great_ mer - - - - cy.

Ἐργοις Λαμψαντες
Celebrated Jan 18th † Mode Three

1

Ἐργοις λαμ - ψαν-τες Ορ - θο - δο - ξι - ας πα - σαν σβε -- σαν-τες
Er-ghis lam - psan-tes Or - tho-dho - xi - as, pa - san sve - san - tes

κα- κο - δο - ξι - αν νι - κη - ται τρο- παι - ο - φο - ο - ρι
ka- ko - dho - xi - an, ni - ki - te tro - pe - o - fo - ri

γε - γο - να - α - τε τη ευ - σε - βοι - α- τα παν - τα πλου- τι-
ghe-gho-na - te: ti ef - se - vi - a ta pan - ta plu - ti-

σαν - τες την Εκ - κλη-σι - ι - αν με - γα - α- λως κο - σμι-
san- tes, tin Ek - kli- si - an me - gha - los ko - smi-

- σαν - τες α - ξι - ως ευ - ρα - τε Χρι- στο - ον τον Θε - ον
-san - tes, a - xi - os ev - ra - te Chri- ston ton The - on

Εργοις Λαμψαντες
Celebrated Jan 18th † Mode Three

2

ευ - χες ευ - μων δω - ρου - με - νον πα - σι το με - γα ε - ε - λε - ε -
ef - ches y-mon dho- ru - me-non pa - si to me - gha e - le -

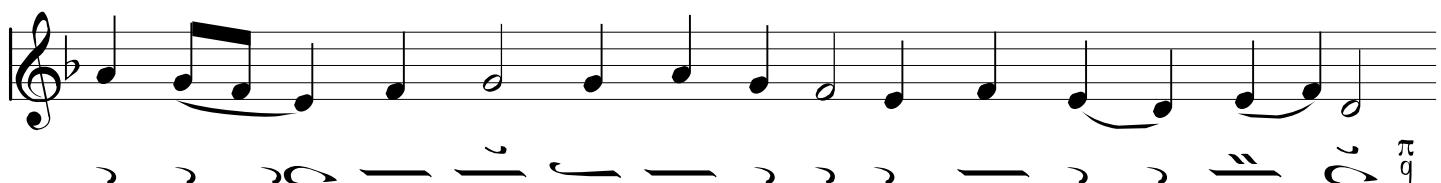
-ος.
-os.

Apolytikion of St. Basil

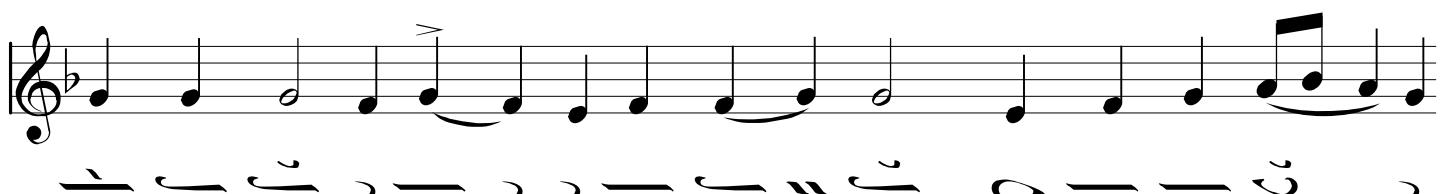
Celebrated Jan 1st † Mode One



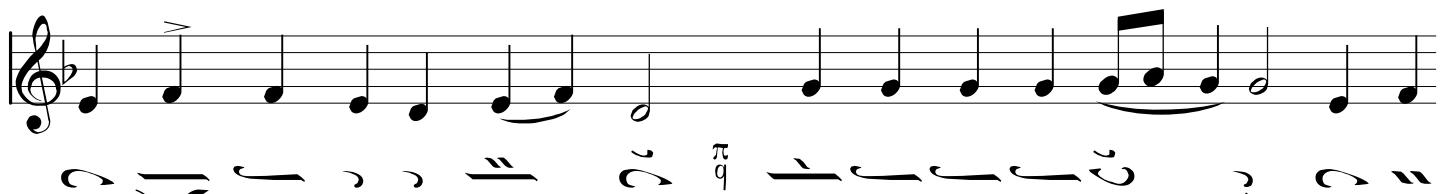
Your voice re - sound - ed through-out the world that re - ceived



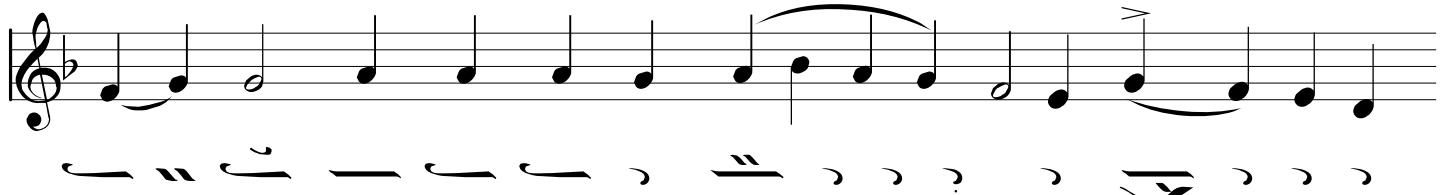
Your Word, _____ by which in God - ly man-ner You taught _____ dog - ma



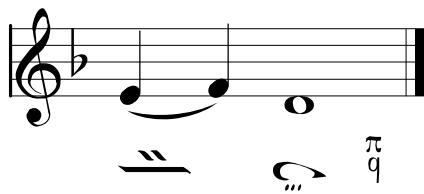
clar - i - fied the na - ture of be - ings, and set in or - der



the char - ac - ter of peo - ple. Ven - er - a - ble Fa - ther, Roy - al



Priest - hood, in - ter - cede to Christ _____ God to grant _____ us great



mer - cy.

Εις Πασαν την Γην

Celebrated Jan 1st ♣ Mode One

1

Εις πα - σαν την γην ε - ξηλ - θεν ο φθο - γγος σου
 Is pa - san tin ghin e - xil - then o fon - gos su,

 ως δε - ξα - με - ε- ε- νην τον λο - ο - ων σου δι - ου θε - ο- πρε-
 os dhe- xa - me - - - ni ton lo - - ghon su: dhi' - u the - o - pre-

 -πως ε- δογ - μα - τη σας την φυ - σιν των ο - ο - ον των ε
 -pos e- dho-ghma - ti - sas, tin fi - sin ton on - ton e-

 τρα-α-νω-σας τα των αν - θρω - πων η - θη κα - τε - κοσ-μη-σας
 -tra - no - sas, ta ton an - thro - pon i - thi ka - te - kos- mi - sas.

 Βα - σι - ι - λει - ει-ον ι - ε - ρα-α - τευ- μα- α Πα - τερ Ο - σι-
 Va - si - li - on i - e - ra - tev - ma_____, Pa - ter o - si-

Εις Πασαν την Γην
Celebrated Jan 1st † Mode One

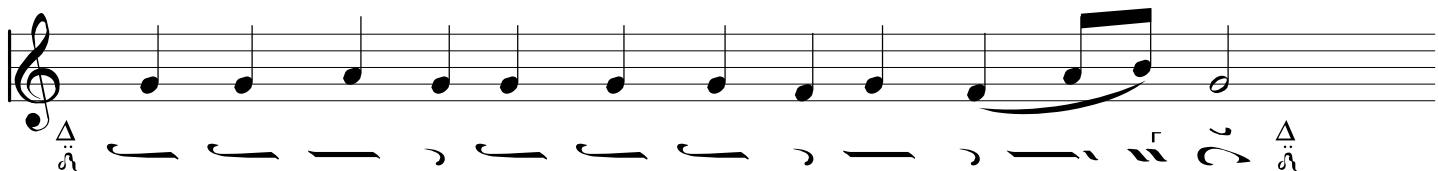
2

- ε Χρι - στον τον Θε - ov ι - κε - τευ - ε δω - ρη σα - σθαι
-e, Chri - ston ton The - on i - ke - tev - e dho - ri- sa - sthe

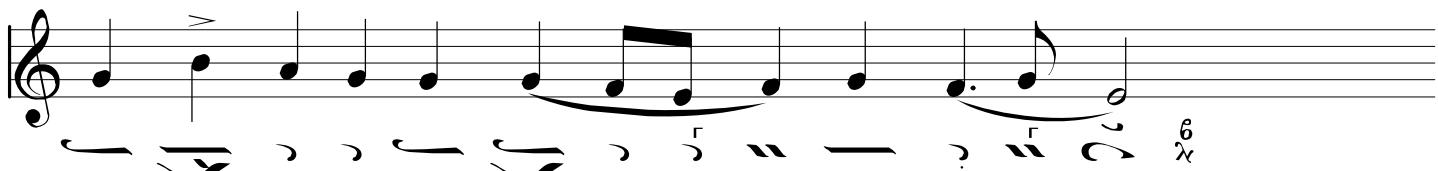
η - μεν το με - γα - ε - ε - ε - λε - ε - ε - ος
i - min to me - gha - e - - le - - os.

Apolytikion of the Holy Apostles

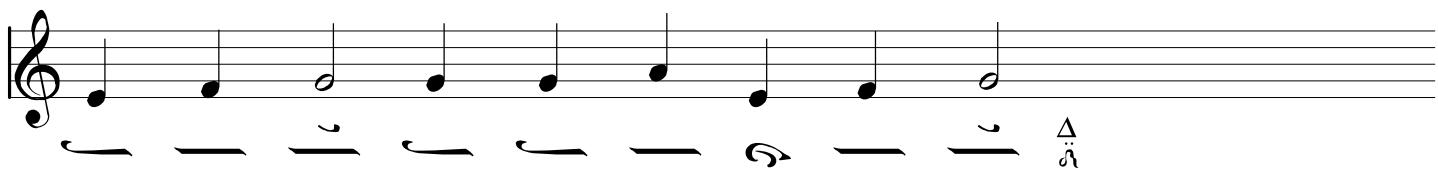
Celebrated June 30th † Mode Four



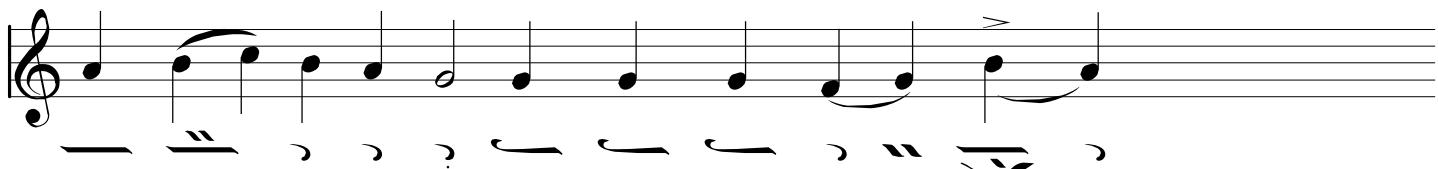
First in prom - i - nence a - mong the A - pos - - tles



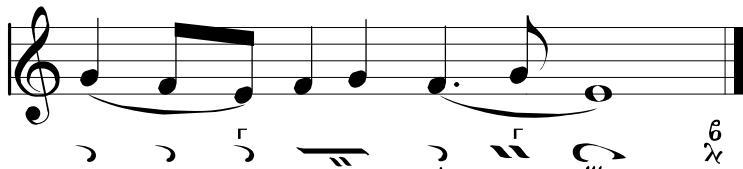
and teach - ers to the u - - - ni - verse, _____



in - ter - cede to the Mas - ter of all



for peace in the world and for our soul's great _____



mer - - - - cy. _____

Οι των Αποστολων
Celebrated June 30th † Mode Four

The musical score consists of five staves of neumes (short vertical strokes) on a treble clef staff. Below each staff is a line of Greek text with English transliteration. The neumes are divided by horizontal bar lines, and some are connected by curved lines. The first staff begins with a sharp sign (Δ) and ends with a greater than sign (>). The second staff begins with a sharp sign (Δ) and ends with a circled 6. The third staff begins with a circled Δ and ends with a sharp sign (Δ). The fourth staff begins with a sharp sign (Δ) and ends with a circled Δ. The fifth staff begins with a circled Δ and ends with a circled 6.

Οι των Α - πο στο - λων πρω το - θρο νοι και - αι της
I ton A - po - sto - lon pro - to - thro - ni, ke_____ tis

Οι - κου - με - νης Δι-δα - α- σκα-λοι τω Δεσ - πο - τη των
i - ku - me - nis Dhi-dha - ska - li, to Dhes - po - ti ton

ο - λων πρε - σβε - ε- ευ- σα - τε ει - ρη - η - νην τη Οι-
o - lon pre - svev - sa - te, i - ri - nin ti i -

κου με - νη δω - ρη - η - η - σα-σθαι και ταις ψυ - χαις η - μων
-ku - me - ni dho - ri - sa - sthe, ke tes psy - ches i - mon

το με - γα ε - ε - ε - λε - ος
to me - gha e - le - os.

Apolytikion of the Sts. Kosmas and Damianos

Celebrated November 1st and July 1st † Mode Plagal of the Fourth

Saint - ed un - mer - ce - nar - ies and won - der work - - ers,

re - gard our in - fir - mi - ties. Free - ly you have re - ceived,

free - ly share with us.

Απολυτικιον Των Αγιος Κοσμας και Δαμιανος
Celebrated November 1st and July 1st † Mode Plagal of the Fourth

The musical notation consists of four staves of neumes on a staff system. The first three staves begin with a soprano C-clef, while the fourth staff begins with an alto F-clef. The music is in common time, indicated by a 'C' at the beginning of each staff. The lyrics are written below the notes, corresponding to the neumes. The notation includes various neumatic patterns such as short strokes, long strokes, and horizontal dashes.

A - γι - οι A - ναρ-γυ-ροι και- αι - αι-αι θα- αν - μα- α-του-ουρ
A - yi - i A - nar - ghy - ri ke _____ tha - ma - tur -

- γοι ε - πι - σκε - ψασ - τας α - σθε
-yi, e - pi - ske - psas - the _____ tas a - sthe-

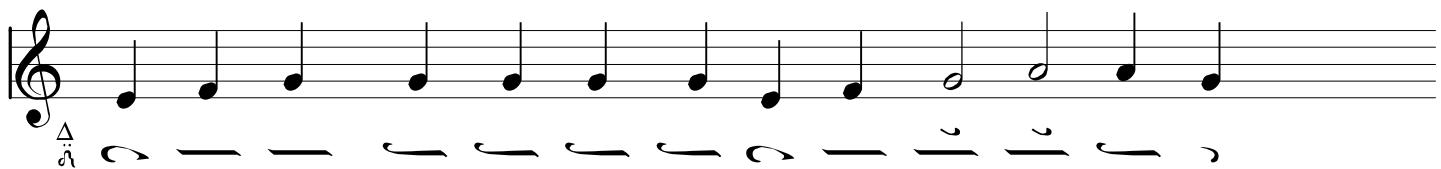
νει - - ας η-μων δω - βε - αν ε- λα- βε τε δω - βε - αν
- ni - as i - mon dho - re - an e - la - ve - te, dho - re - an

δο - ο - τε η- μων
dho - te i - min.

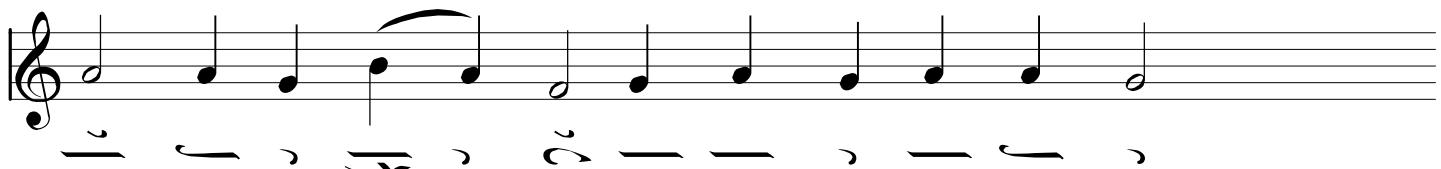
Apolytikion of the Taxiarchai (Archangels)

1

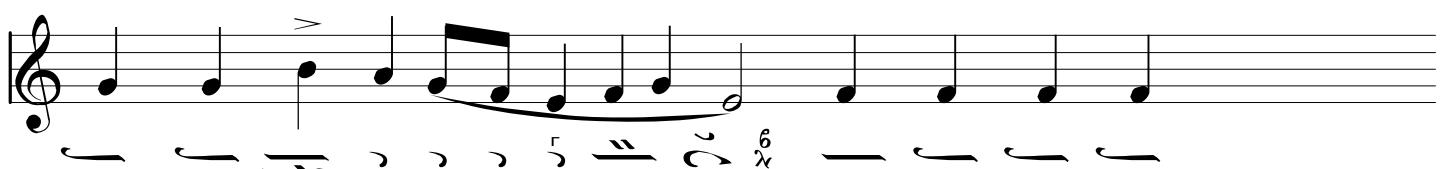
Celebrated November 8th # Mode Four



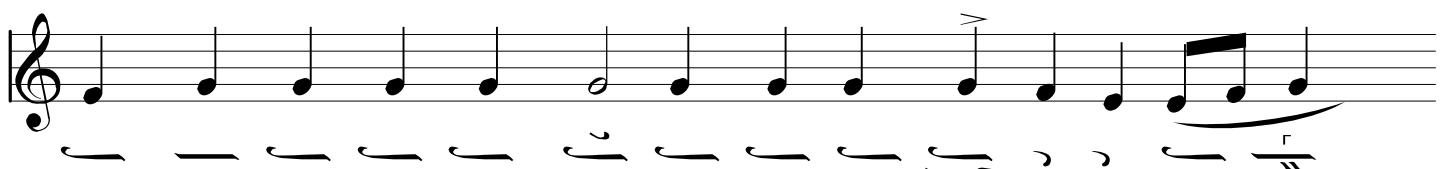
O com-mand - ers of the heav- en - ly, hosts we the un-



-wor- thy be - seech you, that through your en - treat - ies



you will for- ti- fy us, guard-ing us in



the shel- ter of the wings of your e - the re-al glo -



- ry, e - ven as we fer - vent- ly bow be-fore You,

Apolytikion of the Taxiarchai (Archangels)

2

Celebrated November 8th # Mode Four

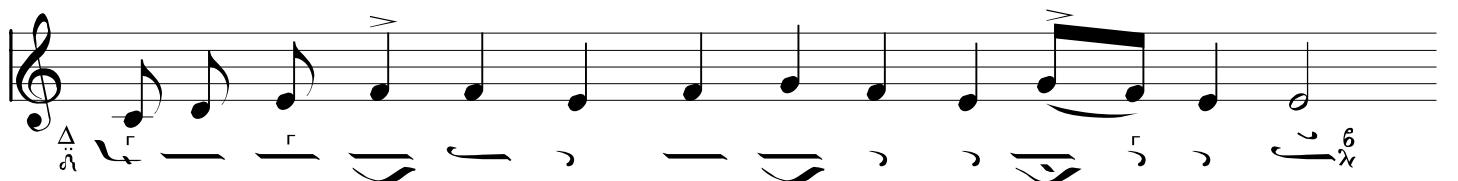
Musical notation for the first part of the Apolytikion, featuring a treble clef and a common time signature. The lyrics are: "cry - - - - ing: "De - liv - er us from all dan -". The notation includes various musical markings such as grace notes, slurs, and dynamic signs.

Musical notation for the second part of the Apolytikion, continuing from the previous section. The lyrics are: "- ger as com-mand-ers of the pow - ers on high." The notation includes a repeat sign and a double bar line, indicating a continuation of the melody.

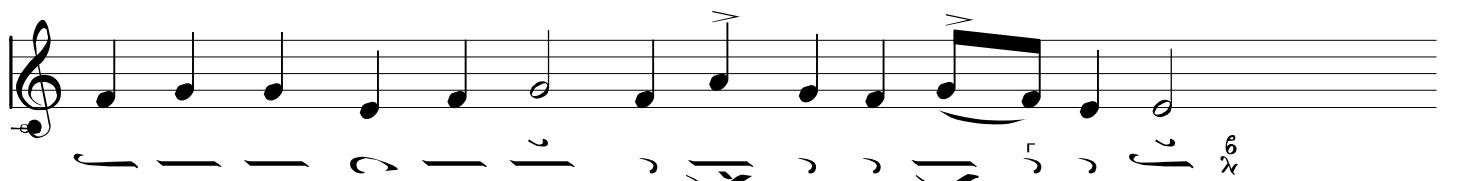
Απολυτικιον Των Ταξιαρχων

Celebrated November 8th # Mode Four

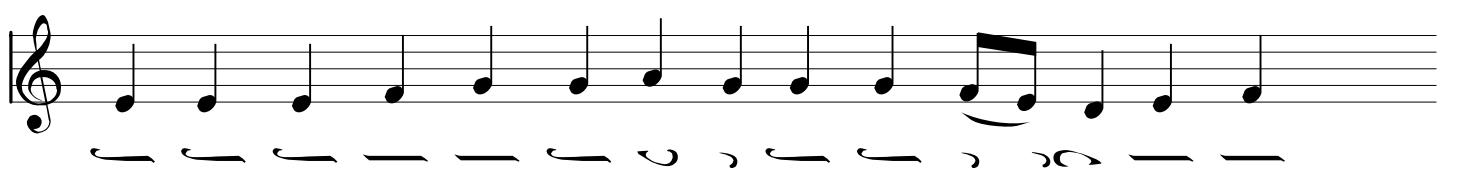
1



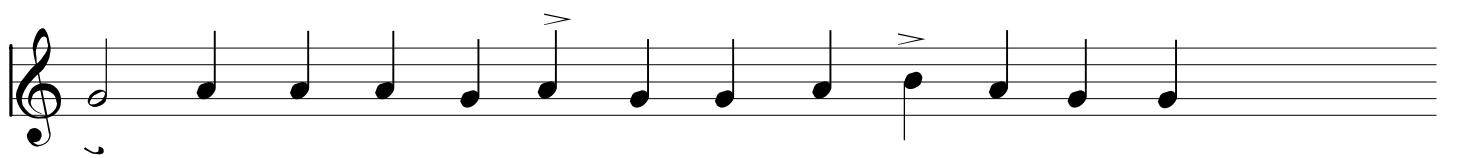
Των ου - ρα - νι - ων στρα - τη - γων αρ - χη - στρα - α - τη - γοι
Ton u- ra- ni- on stra- ti- ghon Ar- chi- stra- - ti- ghi,



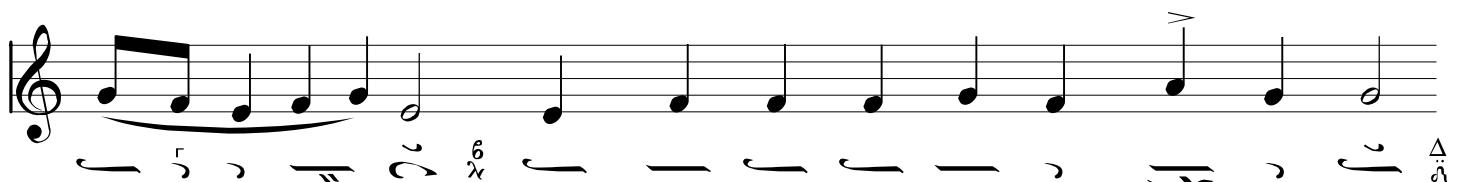
δυ - σω - που μεν υ - μας η - μεις οι α - να - α - ξι - οι
dhy-so- pu- men y- mas i- mis i a na - xi- i,



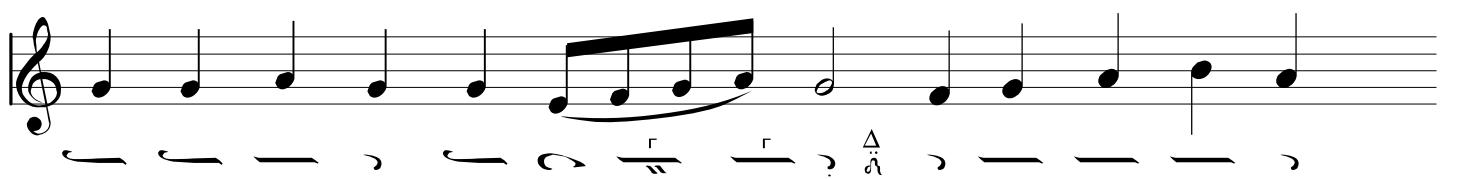
ι - να ταις η - μων δε - η - σε - σι τει - χι - ι - ση - τε η -
i- na tes i- mon dhe- i- se- si ti- chi- - si- te i-



μας σκε - πη των πτε - ρυ - γων της α - υ - λου υ - μων
mas, ske - pi ton pte - ry - ghon, tis a y lu y mon



δο - ο - ο - ο - ο ξης φρου - ρουν - τες η - μας προσ - πι - πτον - τας
dho - - - - xis, fru run tes i mas pros pi pton tas,



εκ - τε - νως και βο - ο - ο - ον - τας εκ των κιν - δυ - νων
ek - te nos ke vo - - - on tas; ek ton kin - dhy - non

Απολυτικιον Των Ταξιαρχων

Celebrated November 8th # Mode Four

2

λυ-τρω-σα - σθε η - μας ως τα - ξι - α - αρ - χαι
ly - tro - sa - sthe i - mas, os ta - xi- ar - che

των α- α- α- νω δυ - να - α- α με-ε - ω- ω - ων
ton a - - no dhy- na- - me- - o- - on.